STATE OF MAINE

BOARD OF LICENSURE OF PODIATRIC MEDICINE

APPLICATION FOR LICENSURE

• Residency



Department of Professional and Financial Regulation Office of Licensing and Registration 35 State House Station Augusta, ME 04333-0035

> Office Telephone: (207) 624-8626 Office Facsimile: (207) 624-8637 HEARING IMPAIRED (888) 577-6690

Email: jennifer.l.mooney@maine.gov

Office located at: 122 Northern Avenue, Gardiner, Maine

APPLICATION GUIDE

The application, along with all supporting documents and a check made payable to "Treasurer, State of Maine", must be submitted to the Board at least 60 days prior to the Board meeting at which you wish to have your application reviewed. Following an evaluation of your credentials, you will receive notice of the outcome of the evaluation. Before licensure may be granted, applicants must present themselves for and successfully pass an oral examination at a regular meeting of the Board.

The Board has adopted the National Board of Podiatric Medical Examiners Part III examination as its standard examination for licensure qualification. The examination will be offered in Maine in June and December of each year.

RESIDENCY	APPL	ICAT	ION
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A completed application form;
Fees: All Checks/Money Orders should be made payable to the "Treasurer, State of Maine". If paying using a credit card please use the Credit Card form at the end of the application. All Fees can be in one payment;
 \$200.00 Application Fee \$600.00 License Fee \$15.00 Criminal History Check Fee
Notarized copy of applicant's CPR certification;
Notarized copy of Podiatric degree;
Official documentation of passing scores on Parts I and II of the National Boards; and
Official documentation of Pre-Podiatric education.

If you need any additional information or have any questions please contact Jennifer Mooney at (207) 624-8626 or email at jennifer.l.mooney@maine.gov



DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION

Board of Licensure of Podiatric Medicine

STATE OF MAINE

35 STATE HOUSE STATION AUGUSTA, MAINE 04333-0035 (207) 624-8626 (OFFICE PHONE) (888) 577-6690 (HEARING IMPAIRED)

Offic License #	ce Use	5
Cash #		
Check #		
4400 1422	\$600	RES
4400 1446	\$200	
4400 2619	\$15	

ANNE L. HEAD DIRECTOR

FAX: (207)624-8637

JOHN ELIAS BALDACCI GOVERNOR

APPLICATION FOR LICENSURE AS A MAINE LICENSED RESIDENCY PODIATRIST

Notice regarding Social Security Number Disclosure

The following statement is made pursuant to the Privacy Act of 1974 section 7 (B). Disclosure of your social security number is mandatory. Solicitation of your social security number is solely for tax administration purposes pursuant to 36 MRSA section 175 as authorized by the Tax Reform Act of 1976 (42 USC section-405 (C) (2) (1)). Your social security number will be disclosed to the State Tax Assessor or an authorized agent for use in determining filing obligations and tax liability pursuant to Title 36 of the Maine Revised Statutes. No further use will be made of your social security number and it shall be treated as confidential tax information pursuant to 36 MRSA section 191.

Notice regarding Public Information

This application is a public record for purposes of Maine's Freedom of Access Law, 1 MRSA §401, et seq. Public records must be made available to any person upon request. Information that you supply as part of this application (except your Social Security number) is public information. Other licensing records to which this information may later be transferred are also considered public records. Where permitted by law, your name, license number, mailing address and other information listed on this application may be posted on the State's website.

□ Written Examination	- please check here if	requesting to sit for P	art III National Boards
Name			
Any other names used			
Address			
Phone number (work)	(home))	
Social Security number	Se	ex	
Birthplace	Birth date		
	COLLEGE E		
Name of Institution			
Location			
Dates attended: from			
Degree:	Date of degree		



PODIATRY EDUCATION

Nam	e of Institution
Loca	ition
	s attended: from to
	ree:Date of degree:
	PERSONAL DATA
	y of the following questions are answered yes, please provide details on a separate sheet and to application.
1.	Have you ever been called before any state board for any violation of the podiatric practice act unethical behavior?
2.	Have you ever had a license to practice podiatry revoked or suspended?
	Pursuant to 5 M.R.S.A. §5301-5303, the State of Maine is granted the authority to take into consideration an applicant's criminal history record. The Office of Licensing and Registration requires a criminal history records check as part of the application process for all applicants.
3.	Have you ever been convicted of a crime other than a minor traffic violation?
	s, please describe in detail the date(s), crime(s) and submit a copy of the court judgment(rell as a letter from you explaining the circumstances surrounding your conviction. Have you ever received psychiatric treatment or treatment for mental illness? Have you ever been addicted to or treated for addiction to narcotic drugs or alcohol?
6.	Have you ever been convicted of a violation of any narcotic drug law?
0.	
7.	Have you ever been denied a license or the privilege of taking the examination for licensure lany state podiatric board?
8.	Have you ever been denied a DEA registration number or have you been issued a restricted DEA registration?
9.	Have you ever had any malpractice suits filed against you?
10.	Have you ever used any other names?
	PLEASE PLACE RECENT PHOTOGRAPH HERE

PROFESSIONAL EDUCATION AND EXPERIENCE

Please list all professional education & experience including college, podiatric school, residencies and practice. Include all periods of time from the date of graduation from podiatric school to present, whether or not engaged in activities related to podiatry.

- Notarized copy of certificate(s) must accompany application.

DATES FROM - TO	NAME & ADDRESS OF PLACE OF PRACTICE		DEGREE, CERT., OR NATURE OF EXPERIENCE	
	HOSPIT.	AL AFFILIATIONS		
	ses of all U.S. or Canadia uded in the above listing)	n hospitals/institution	ns where you are or were a mem	ıbe _
DATES FROM - TO	DATES FROM - TO NAME AND COMPLETE ADDRESS OF HOSPITAL OR INSTITUTION			
	<u>AFFIDAV</u>	IT OF APPLICANT		
knowledge. Should I	furnish any false informa	ition in this applicatio	formation is true to the best of n, I hereby agree that such act s e to practice podiatry in the state	hai
physicians, employers	s (past and present), busincies to release to this lic	iness and profession	nizations, my references, perso al associates (past and present) s evaluation, any information, file	and
Signature of applican	t			
Subscribed and swor	n to before me this	day of	, 20	
Notary public for				
My commission expire	es			

PLEASE PLACE NOTARY SEAL HERE



JOHN ELIAS BALDACCI GOVERNOR

STATE OF MAINE DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION

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Office Use Only
Cash #
Check #
4400 1422 \$600 RES
4400 1422 \$000 KES 4400 1446 \$200
4400 2619 \$15

ANNE L. HEAD DIRECTOR



OFFICE PHONE: (207)624-8626



AUTHORIZATION OF CREDIT CARD PAYMENT

Fees owed to this Department may be paid by the use of a credit card. If you wish to pay your fee(s) with your credit card, please complete this form and send it with your application. Payment through credit cards will not be processed without this authorization form.

(applicant fees being paid	l for)	
Mailing Address: (applicant fees being paid	l for)	
City:	State:	Zip Code:
County:	Telephone #	t: (
of cardholder: er than applicant) g Address: er than applicant)		
City:	State:	Zip Code:
nuthorize the State of Ma censing and Registratio		l and Financial Regulation, Office of
	erCard _/	Card number
Signature:	<u> </u>	Date: / /





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ANNE L. HEAD DIRECTOR

FAX: (207)624-8637

DISCIPLINARY REPORTS

State licensing boards may require a Federation disciplinary data bank report at the time an application for licensure is presented. The data bank lists completed public record actions taken by state boards or reported by the DHHS Inspector General. If no adverse actions are on file, a form sent in by the candidate will be validated accordingly and returned to the state board.

SEND THIS FORM AND PAYMENT IN CERTIFIED FUNDS (TELLER'S CHECK, BANK/POSTAL MONEY ORDER)
IN THE AMOUNT OF \$40 TO:

Federation of Podiatric Medical Boards 6551 Malta Drive Boynton Beach, Florida 33437

Name:
Address (where you can be reached):
City, State, Zip:
Telephone (where you can be reached):
Date of Birth:
Social Security Number:
School and Year of Graduation:

STATE BOARD TO RECEIVE THIS REPORT:

Maine Board of Licensure of Podiatric Medicine 35 State House Station Augusta, ME 04333





GOVERNOR

STATE OF MAINE DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION

Board of Licensure of Podiatric Medicine

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ANNE L. HEAD DIRECTOR

CERTIFICATE OF PODIATRIC EDUCATION

I am applying to practice podiatry in the state of Maine. The Maine board requires verification of my podiatric education. This is your authority to release any information in your files directly to the Maine board at the above address.

THIS SECTION TO BE COMPLETED	BY THE APPLICANT.
Applicant's name:	
Applicant's address:	
Dates of attendance: from	to
THIS SECTION MUST BE COMPLET PODIATRIC SCHOOL.	ED BY THE DEAN, SECRETARY OR REGISTRAR OF THE
I hereby certify that the above named a medicine.	applicant has received the degree of doctor of podiatric
Name of podiatric school	
Address of school	
Dates of attendance: from	to
Degree conferred:	date conferred:
Name & title of school official:	
Official's signature	dated:

PLEASE PLACE SCHOOL **SEAL HERE**

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REQUEST FOR PART I & II EXAMINATION CERTIFIED SCORE REPORT

ANNE L. HEAD DIRECTOR

GOVERNOR

INSTRUCTIONS: Applicants for licensure who:

- (1) Have already taken the Part I & Part II in another state; AND
- **(2)** Whose score has been reported to that state's licensing board may (by completing this form **AND** including money order or teller certified funds in the amount of \$35 payable to FPMB) request that the Federation certify that score to another state board. The \$35 fee applies to each score report to every additional (second, third, etc.) state board.

SEND THIS FORM AND PAYMENT IN CERTIFIED FUNDS (TELLER'S CHECK, BANK/POSTAL MONEY ORDER) TO:

Federation of Podiatric Medical Boards 6551 Malta Drive Boynton Beach, Florida 33437

ame:
ddress (where you can be reached):
ity, State, Zip:
elephone (where you can be reached):
tate in which you took the PMLexis:
ate (month and year) on which you took the PMLexis:
chool and Year of Graduation:

STATE BOARD TO RECEIVE THIS REPORT:

Maine Board of Licensure of Podiatric Medicine 35 State House Station Augusta, ME 04333





JOHN ELIAS BALDACCI GOVERNOR

STATE OF MAINE DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION

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VERIFICATION OF LICENSURE FORM

I am applying for licensure to practice podiatry in the state of Maine. The Maine board of licensure of podiatric medicine requests verification of licensure from the states where I hold or have held licensure. This is your authority to release any information in your files, favorable or otherwise, directly to the Maine board. Please return completed form directly to the Maine board at the above address. THIS SECTION TO BE COMPLETED BY THE APPLICANT. Applicant's name: __________________ Applicant's address: _____ Dates of attendance: from to THIS SECTION TO BE COMPLETED BY AN OFFICIAL OF THE STATE PODIATRY BOARD Licensee name and address: Dates of issue: _____ expiration date: _____ License issued by: examination endorsement If licensed by examination, please list subjects examined on and score for each subject: Is applicant considered a podiatrist in good standing in your state? If no, please attach an explanation.



Have there been any actions taken against the licensee by your board?

If yes, please attach an explanation.

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JOHN ELIAS BALDACCI GOVERNOR ANNE L. HEAD DIRECTOR

Thestate board hereby agrees to extend the privilege of lice without examination to applicants licensed by examination in the state of Maine who meet the	e
licensing requirements of this state.	
Name of state board:	_
Name of official completing form:	
Official's title:	
Official's signature:date:date:	

PLEASE PLACE BOARD SEAL HERE

